Chartiers Valley School District Grant Inventory Listing July 1, 2020 through June 30, 2021 (As of May 12,2021)

|                                      |  | Federal CFDA # |   |                      |      |   |                |
|--------------------------------------|--|----------------|---|----------------------|------|---|----------------|
|                                      |  | or             |   |                      | Pro  | gram Grant                              |                |
| Grantor Agency                       | Project title  | Project #      | Pass Through Agency                         | Program Years        |      | Award                                   | Comments       |
| ederal Grants                        |  |                |   |                      |      |   |                |
| epartment of Education               | Title I, Part A - Improving Basic Programs                 | 84.010         | Pennsylvania Department of Education        | 20/21                | \$   | 361,861.00                              |                |
| epartment of Education               | Title II - Improving Teacher Quality                       | 84.367         | Pennsylvania Department of Education        | 20/21                | \$   | 77,061.00                               |                |
| epartment of Education               | Title IV - Student Support and Academic Enrichment Program | 84.424         | Pennsylvania Department of Education        | 20/21                | \$   | 26,990.00                               |                |
| epartment of Education               | Title III - English as a Second Language                   | 84.365         | Allegheny Intermediate Unit #3              | 20/21                | \$   | 4,000.00                                |                |
| Department of Education              | IDEA-Part B - Special Education-Grants to States           | 84.027         | Allegheny Intermediate Unit #3              | 20/21                | \$   | 427,536.58                              |                |
| epartment of Education               | IDEA-Section 619 - Preschool                               | 84.173         | Allegheny Intermediate Unit #3              | 20/21                | \$   | 3,808.00                                |                |
| epartment of Education               | COVID-19 SECIM   | 84.027         | Pennsylvania Department of Education        | 20/21                | \$   | 23,850.00                               | Ends 9/30/2021 |
| epartment of Education               | CARES Act - ESSER Fund Local                               | 84.425         | Pennsylvania Department of Education        | 20/21                | \$   | 292,307.00                              | Ends 9/30/2021 |
| Department of Education              | ESSER II   | 84.425         | Pennsylvania Department of Education        | 20/21                | \$ 2 | 1,366,823.00                            | Ends 9/30/2023 |
| epartment of Education               | ESSER III  |                |   |                      | **P6 | ending                                  | -              |
|                                      |  |                | Total Depa                                  | artment of Edcuation | \$ 2 | 2,584,236.58                            |                |
| epartment of Health & Human Services | Medical Assistance - Access Time Study                     | 93.778         | Pennsylvania Department of Education        | 20/21                | \$   | 143,224.90                              |                |
|                                      | · ·  |                | Total Department of Heal                    | lth & Human Services | \$   | 143,224.90                              | -              |
|                                      |  |                |   |                      |      |   |                |
| .S. Department of Agriculture        | National School Lunch Program                              | 10.555         | Pennsylvania Department of Education        | 20/21                | \$   | 369,384.12                              | Through 4/28/2 |
| .S. Department of Agriculture        | National School Lunch Program - Donation Commodities       | 10.553         | Pennsylvania Department of Education        | 20/21                | \$   | 64,846.67                               | Through 4/28/2 |
| Pennslyvania Department of Education | School Breakfast Program                                   |                | Pennsylvania Department of Education        | 20/21                | \$   | 15,541.36                               | Through 4/28/2 |
|                                      |  |                | Total Child Nutrition Cluster \$ 449,772.15 |                      |      |   |                |
|                                      |  |                |   | Total Federal        | \$ 3 | 3,177,233.63                            | :              |
| Pennsylvania State Grants            |  |                |   |                      |      |   |                |
| PCCD                                 | Purchasing of Security and Emergency Technology            | 31968          | N/A   | 19/20-20/21          | \$   | 40,000.00                               |                |
| PCCD                                 | Pandemic Preperation for School District                   | 33684          | N/A   | 20/21                | \$   | 247,719.00                              |                |
| CCD                                  | Program Development and Support in Covid-19                | 35013          | N/A   | 20/21-22/23          | \$   | 96,825.00                               |                |
| ennsylvania Department of Education  | Ready to Learn Block Grant                                 | FA-RTL-20-0336 | N/A   | 20/21                | \$   | 303,975.00                              |                |
| ennsylvania Department of Education  | Safe Schools Targeted School Resource Officer              | FA-SRO-0012    | N/A   | 20/21-21/22          | \$   | 60,000.00                               |                |
| Pennsylvania Department of Education | Safe Schools initiative Compettive Targeted Equipent Grant | FA-SSE-0062    | N/A   | 20/21                | \$   | 24,015.00                               | _              |
|                                      |  |                |   | Total State          | \$   | 772,534.00                              | <u>:</u>       |
| ocal & Foundation Grants             |  |                |   |                      |      |   |                |
| CV Education Foundation              | Let's Get Physical   | N/A            | N/A   | 20/21                | \$   | 344.00                                  |                |
| V Education Foundation               | The Duck Project   | N/A            | N/A   | 20/21                | \$   | 256.00                                  |                |
| V Education Foundation               | Aspiring Environmental Engineers                           | N/A            | N/A   | 20/21                | \$   | 98.86                                   |                |
| CV Education Foundation              | Playground Painting  | N/A            | N/A   | 20/21                | \$   | 500.00                                  |                |
| CV Education Foundation              | Herb Garden  | N/A            | N/A   | 20/21                | \$   | 500.00                                  |                |
| Rochester Institute of Technology    | Mini-grant   | N/A            | N/A   | 20/21                | \$   | 60.00                                   |                |
|                                      | -  | •              | ,   | Total Local          |      | \$1,758.86                              | :              |
|                                      |  |                |   | Total Grants         |      | 3,951,526.49                            | -              |
|                                      |  |                |   | iotai Giailts        |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |