

CHARTIERS VALLEY SCHOOL DISTRICT

TEAM TRAVEL REQUEST FORM

- Request must be received by the Business Office as much in advance as possible prior to travel.
- Team Travel is defined as a group of students and school professionals traveling on behalf of the District.

| 1 Name of Team: CVHS Band | | | | | 2 | Budget No: 10.1116 | 7,810,000.3 | 800.121. | |
|---|---------------------|--------|------------|-----------------|---------|--|-----------------|---------------------------------|--|
| 3 Date(s) of Travel: 04/17/24 - 04/20/24 | 04/17/24 - 04/20/24 | | | | | 2 Budget No: 10,1110,810,000.30,800.121, | | | |
| 4 Total # of Travelers: 4 | | | | | | | | | |
| 5 List of Schl Professionals Traveling: | Traci Ke | elly | | | | | | | |
| 6 List of Team Members Traveling: | - | | | | _ | , rd | | | |
| 6 List Cont'd: | | | | | | | | | |
| PMFA All-State Band 7 Purpose: I'm including my regis | લ ≃ંચ∭ | | Concert Ba | nd, invoice s | epara | ice separately - inc ately - included sep my house & will no | arate schedules | chedules | |
| 8 Please attach a copy of any documentation | n that su | pports | the reasor | n for travel to | o this | s request. | | | |
| I'm driving to Erie and will claim mileage and meals but will not need a hotel. | | | | | | Estimated Expenses | PO# | Amounts Prepaid by the District | |
| 9 Registration Fee\$399 p/student - \$1197 + \$230 | | | | | | \$ 1,427.00 | | \$ - | |
| 10 No. of Days Substitute Required: | 2 | х | \$ 123.00 | /per Day | 71 | \$ 246.00 | | | |
| 11 Total No. of Nights and Rooms: | 0 | х | | /per Day | ٦I | \$ - | | | |
| 12 No. of Breakfasts | 3 | Х | 12.00 | /per Day | \prod | \$ 36.00 | | | |
| 13 No. of Lunches | 3 | Х | 18.00 | /per Day | \prod | \$ 54.00 | | | |
| 14 No. of Dinners | 3 | Х | 25.00 | /per Day | | \$ 75.00 | | | |
| 15 Transportation No. of Miles: | 135 | х | 0.545 | /per Mile | | \$ 73.58 | | | |
| 16 Other Expenses-Describe purchase: | | | | |] [| | | | |
| 17 Total Estimated Expenses | | | | | | \$ 1,911.58 | | \$ - | |
| 18 | | | | | | | | | |
| 19 Requester's Signature: 14 Circle 12 Clarify 20 Principal/Athletic Dir Kurth Cultur | | | | | | Date: | 2/26/2024 | • | |
| 20 Principal/Athletic Dir Kusti) Schmitt | | | | | | Date: | alariay | • | |
| | | ADMI | NISTRATIO | N ROUTING | | | | | |
| Superintendent: Shares | | | | | | Date: 2/28/24 | | | |
| Director of Finance | | | | | _ | Date: | | | |
| | BOAR | D OF E | DUCATION | AUTHORIZ | ATIC | ON | | | |
| Approved by the Board of Education on: | | | | | | Date: | | | |
| | | | | | | | | | |