A RESOLUTION OF THE BOARD OF SCHOOL DIRECTORS OF THE $___$

AUTHORIZING THE PARTICIPATION IN AND APPOINTMENT OF REPRESENTATIVES TO THE ALLEGHENY INTERMEDIATE UNIT JOINT PURCHASING PROGRAM FOR THE 2023-2024 SCHOOL YEAR

	AM FOR THE ASSA SSA COHOOL MEAR
	AM FOR THE 2023-2024 SCHOOL YEAR
materials, supplies, equipment and services joint purchasing arrangements entered int agreement entitled "Joint Purchasing Agre	preparing specifications and advertising for bids for school s, as well as bulk price advantages, may be obtained through to by a number of school entities in the same area; and an element," in a form prepared by the Allegheny Intermediate would afford the (hereinafter articipant therein, to enjoy these possible joint purchasing ate in any bidding thereunder.
THEREFORE, in order to obtain the supplies, equipment and services,	e potential advantages of joint purchasing of school materials,
said Joint Purchasing Agreement and author Joint Purchasing Program; directs that a coof this Resolution; directs its Secretary to of Intermediate Unit the adoption of this Reso	of School Directors of this District/School hereby approves orizes its participation in the Allegheny Intermediate Unit opy thereof be filed with the minutes of this meeting as part certify to the Executive Director of the Allegheny olution and the appointment of primary and alternate gram; and directs its proper officers to execute said ol.
CERTIFICATION OF ADOPT	ION OF RESOLUTION AND OF APPOINTEES
foregoing is a true copy of resolution ad thereof duly held on	, Secretary of District/School, certify that the lopted by said Board at a duly advertised public meeting, that the vote thereon was in favor and a record showing each member's vote thereon is set forth in
	School Directors designates the following representatives to to in said Resolution (conditioned upon said Agreement
Primary Representative Name: Title: E-mail:	Alternate Representative Name: Title: E-mail:
IN WITNESS THEREOF, I have this day of , 2023	e hereunto set my hand and the seal of said District/School 3.
	Board Secretary